

Emmanuel C.S.I. Church, Philadelphia
4937 Church Avenue,
Feasterville-Treose, PA 19053

Sunday school at 9:00 a.m.
Sunday Worship at 10:00 a.m.

1st & 3rd - Malayalam Holy Communion
2nd - English H. C. with Praise & Worship
4th - English Holy Communion
5th - Malayalam Matins

Teleconference Prayer - Every Wednesday @ 9:00 PM

Fasting Prayer - Every Saturday @ 10:00 AM

Contact Information:

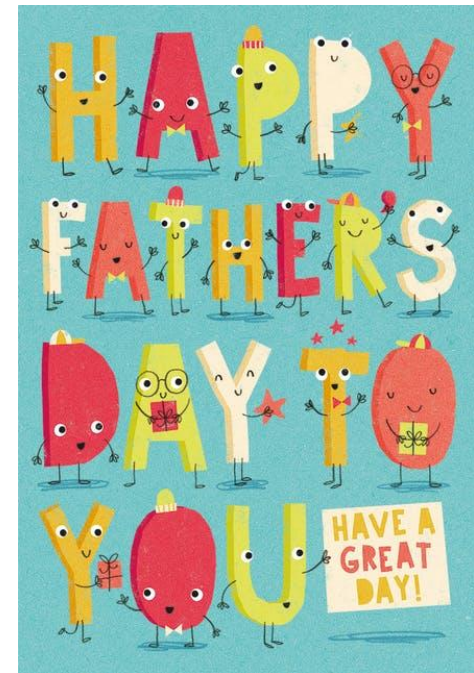
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Newsletter of
Emmanuel C.S.I. Church, Philadelphia
June 2020



**SPEAK OUT @
EMMANUEL**

(A monthly Publication)

4937 Church Avenue
Feasterville-Treose, PA 19053

2020 Year Plan

Date	Event
06/21/20	Father's Day
06/25-27/20	VBS
07/09/20	Youth Conference July 9-12, 2020 @Detroit, MI
07/11/20	Church Picnic at Core Creek Park, Pavilion # 5
TBD	Annual Gospel Convention
07/19/20	Harvest Festival (First Day)
08/02/20	Harvest Festival (Second Day) & Almaya day
08/07-08/20	CSI Council Meeting
08/16/20	Back to School
08/23/20	Back to School
09/06/20	Choir Sunday
09/13/20	Grandparent's Day
09/27/20	CSI day & Senior Citizens Day
10/04/20	Youth Sunday
10/18/20	Family Sunday & Church Day
11/01/20	Sunday School Sunday
11/29/20	Thanksgiving Sunday – (Malayalam Holy Communion)
12/05/20	Door to Door Carol Rounds Day 1
12/12/20	Ecumenical Fellowship Christmas Program
12/19/20	Door to door Carol day 2
TBD	Christmas Carol
12/25/20	Christmas Day
12/31/20	Watchnight Service
TBD	Sunday School Competition at Hudson Valley CSI.



Motto: Year of Service

From Achen's Desk

Greetings to you all in the matchless name of our lord and savior Jesus Christ. Month of June we are celebrating Trinity Sunday and ecological Sunday. We know past three months we all are in isolation and churches all over the world are closed because of corona virus pandemic. In the bible Isolation through imprisonment was not a part of Paul's plans. At first glance, his imprisonment must have looked like a disruption to his attempts to spread the gospel through his work as a tentmaker and preacher. But Paul stated very clearly that "what has happened to me has actually served to advance the gospel" (Philippians 1:12).

How? As Philippians 1:13 makes clear, the gospel was able to shine precisely because it gave Paul an opportunity to show that, regardless of circumstances, he was ultimately "in chains for Christ," willingly shackled to the sovereignty of God. That hope in the context of Paul's circumstances must have seemed otherworldly to "the whole palace guard." Thus, they too came to understand the hope of the gospel. What application can we draw from this text as you and I work and live in relative isolation? We, like Paul, have unique opportunities to demonstrate the hope of the gospel, not in spite of our circumstances, but precisely because of them. How? By showing we are concerned, but not anxious. Do we have grounds to be concerned about corona virus? Of course. Do we have grounds to be anxious? *Absolutely not, because we have "the peace of God, which transcends all understanding"* because of Christ and his promise to redeem us and the world (Philippians 4:7). In this time of great insecurity, our ultimate security can make the gospel winsome to our co-workers, customers, and friends.

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By demonstrating uncommon care for those around us. Now more than ever, Christ-followers should be the ones demonstrating extraordinary concern for the people we work with, beyond what “value” they provide to our companies or teams. This is a moment in which asking more personal questions about family and health is not only acceptable, but sensibly humane. Let us be the co-workers known for caring deeply for the “whole persons” we work with each day.

By sharing our hope explicitly. The two suggestions above can serve as hints to the gospel as our ultimate motivation to love our neighbors, but at some point, we must share the gospel with our words. Now is as good of a time as any. The people in our virtual offices and neighborhoods are craving hope more than ever before. Hope for the world. Hope for their work. Hope for themselves. As Christians, we have the spiritual vaccine that can provide that hope forever. Let us be bold enough to share it and “proclaim the gospel without fear” (Philippians 1:14).

Yours loving,
Princeachen

Wedding Anniversaries:

Congratulations and best wishes to all the couples who will be celebrating their anniversaries in the month of June. They are requested to attend the Thanksgiving prayer during the Service.

Mr. Aji Sam Mathew Mrs. Elsen Sam Mathew	06/03
Mr. Sajin George & Dr. Prameela George	06/22
Mr. Nishanth Samuel & Mrs. Sunu Mathew	06/23
Mr. Lerry Thomas & Mrs. Sokly Chou Thomas	06/27
Mr. Jenith Jacob & Mrs. Meghan Jacob	06/28
Mr. D. K. Joy & Mrs. Sally Joy	06/30

May you truly sense God’s love as you celebrate your Wedding Anniversary and see the future years together as memories to be made. By M.S.Lowndes

❖ **Reminders...**

Due to the Social distancing guidelines provided by the Federal Government as well as State/Local Governments, all church services, prayer meeting and Fellowship meetings will be held only through Video conference/Telephone conference calls until further notice. We will continue with our Sunday School classes and church services once the restrictions are lifted.

Our regularly scheduled Wednesday’s Teleconference Prayer meeting will be held at 9:00 PM. The Zoom link will be sent via email and WhatsApp.

On every Saturday, at 10 AM, we will have a teleconference fasting prayer meeting.

We would like to take this opportunity to thank everyone who sent their contributions to our Treasurer, Mr. Shaji Oommen. If you are able to contribute any amount, please send a check to our Treasurer Mr. Shaji P. Oommen, 10221 Selmer Plaza, Philadelphia, PA 19116. Thanks to everyone who already contributed and continued support to our Church.

Church Committee Meetings will be scheduled as needed with the permission of the Vicar/President.

Birthday Greetings:

The following members will be celebrating their birthdays in the month of June. They are requested to attend the Thanksgiving prayer during the Service.

Mrs. Serena Thomas	06/01
Master Joel Arun	06/03
Mrs. Rejini Abraham	06/06
Mr. Kiran Jayan Andrews	06/11
Mr. Joel George Koshy	06/13
Master Nathaniel Arun	06/13
Mr. Samuel Cherian	06/13
Miss Lilly Marie Russal	06/17
Mrs. Reena Mathew	06/20
Master Samuel Mathew	06/27
Miss Sandra Ann Mathew	06/29
Mr. Mathew Abraham	06/29
Mr. Mathew Mylackel	06/29



God's richest blessings be upon you as you celebrate yet another year on this journey with Christ and as you commit each day into the hands of the Lord.



Lectionary for June 2020

June 07 **Trinity Sunday**
First Sunday after Pentecost
Theme: **We Believe in the Triune God**
1 Lesson: Ezekiel 1: 4-28
Psalm 98
2 Lesson: 2 Corinthians 13: 11-14
Gospel: Matthew 28: 16-20
Songs:
Lay Ministry: Mr. Maxwell P. Gifford & Family

June 14 **2nd Sunday After Pentecost**
Theme: **Environment Sunday**
Creation Groans for Liberation
1 Lesson: Ezekiel 36: 24-36
Psalm 29
2 Lesson: Romans 8: 18-25
Gospel: John 20: 19-23
Songs:
Lay Ministry: Youth Fellowship

June 21 **3rd Sunday after Pentecost**
Theme: **Worship: Celebration of People's Faith**
1 Lesson: Isaiah 6: 1-8
Psalm 148
2 Lesson: Revelations 4: 1-11
Gospel: John 4: 16-26
Songs:
Lay Ministry: Mr. Reny Eapen Mathew & Family

Lectionary for June/July 2020

June 28 **4th Sunday after Pentecost**

Theme: **Discipleship as Witness**

1st Lesson 2 Kings 2: 1–15

Psalm 119: 33-48

2nd Lesson Titus 2: 1-15

Gospel John 3: 22-30

Songs:

Lay Ministry: Mr. Nobby Nainan & family

July 05 **5th Sunday after Pentecost**

Stewardship Sunday

Theme: **Stewardship: Responsible Resource Management**

1 Lesson: Exodus 18: 13-27

Psalm 147: 1-11

2 Lesson: 2 Corinthians 8: 1-15

Gospel: Mathew 25: 14-30

Songs:

Lay Ministry: Mr. P. I. George & Family

July 12 **6th Sunday after Pentecost**

Theme: **Equipping the People of God
Theological education Sunday**

1 Lesson: Deuteronomy 6: 1-17

Psalm 119: 89-104

2 Lesson: Ephesians 4: 7-16

Gospel: Matthew 7: 24-29

Songs:

Lay Ministry: Mrs. Reena George & Family

Trinity



Holy Trinity, depicted by [Szymon Czechowicz](#) (1756–1758)

The Christian doctrine of the **Trinity** (Latin: *Trinitas*, lit. 'triad', from Latin: *trinus* "threefold") holds that God is one God, but three coeternal consubstantial persons or *hypostases*—the Father, the Son (Jesus Christ), and the Holy Spirit—as "one God in three Divine persons". The three persons are distinct, yet are one "substance, essence or nature" (homoousios). In this context, a "nature" is *what* one is, whereas a "person" is *who* one is. The subset of Christianity that accepts this doctrine is collectively known as **Trinitarianism**, while the subset that does not is referred to as nontrinitarian.

While the developed doctrine of the Trinity is not explicit in the books that constitute the New Testament, the New Testament possesses a "triadic" understanding of God and contains a number of Trinitarian formulas.¹ The doctrine of the Trinity was first formulated among the fathers of the Church as early Christians attempted to rationalize the relationship between Jesus and God in their scriptural documents and prior traditions. While the developed doctrine of the Trinity is not explicit in the books that constitute the New Testament, the New Testament possesses a "triadic" understanding of God and contains a number of Trinitarian formulas, including Matthew 28:19, 2 Corinthians 13:14, 1 Corinthians 12:4-5, Ephesians 4:4-6, 1 Peter 1:2 and Revelation 1:4-5.

(From Wikipedia.org)

